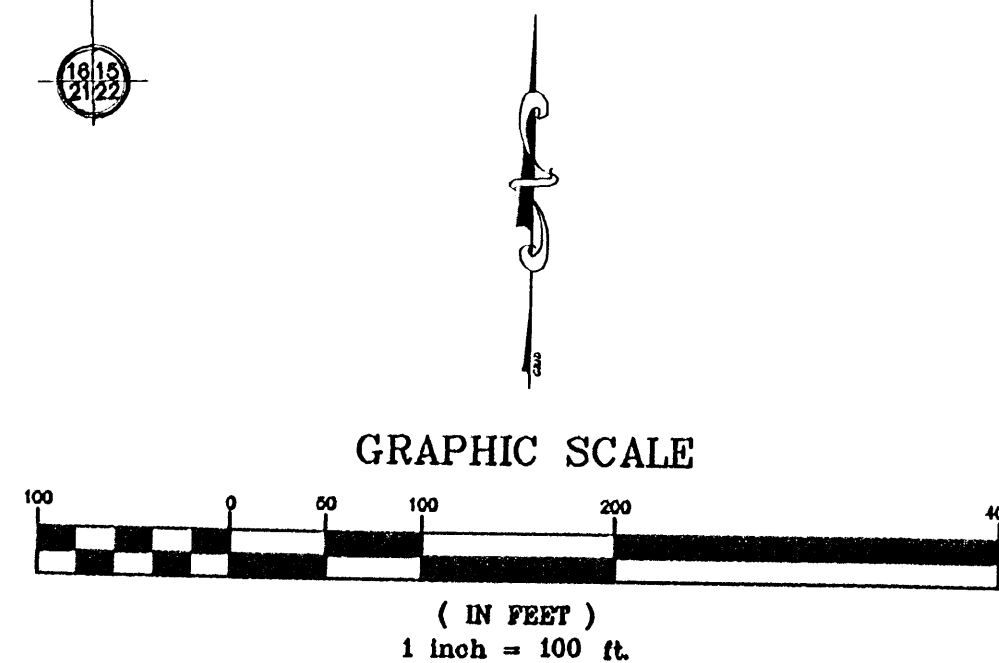
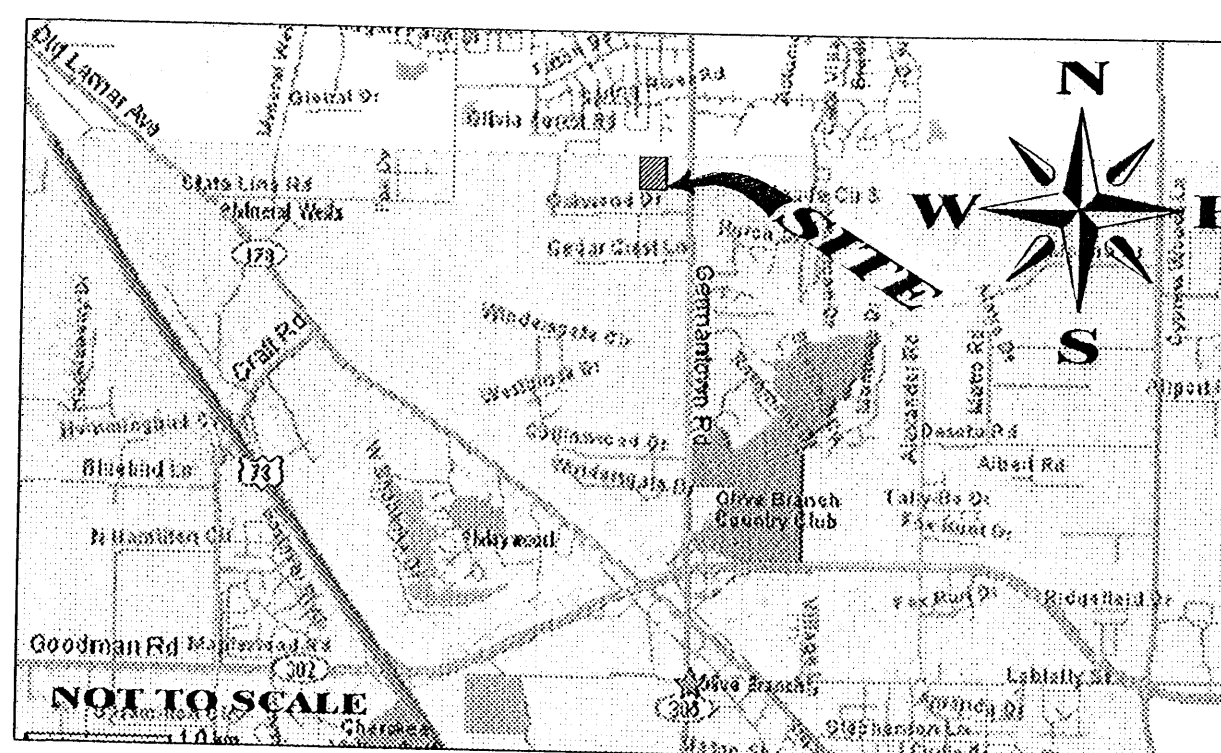


- NOTES:
1. MINIMUM SETBACKS ARE AS FOLLOWS:
A. 50' FRONT YARD
B. 15' MIN. SIDE YARD
C. 50' REAR YARD
 2. A 10 FEET WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE AND REAR LOT LINES. A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG EACH SIDE OF EACH LOT LINE.
 3. WATER AND SEWER SERVICE WILL BE PROVIDED BY THE CITY OF OLIVE BRANCH.
 4. THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033C0065 E, DATED 23 AUGUST 2000.
 5. IRON PINS ARE SET ON THE REAR PROPERTY CORNERS. CHISEL MARKS ARE MADE ON THE CURB AT THE EXTENDED PROPERTY LINE AND ARE FOR REFERENCE ONLY.



VICINITY MAP



OWNER'S CERTIFICATE

I, James R. McNamara, OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE USE OF ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE CITY OF OLIVE BRANCH, MISSISSIPPI, FOR THE PUBLIC USE FOREVER.

THIS THE 24 DAY OF Jan, 2004.

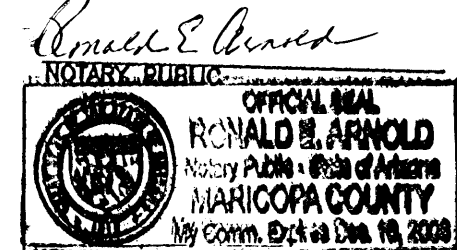
James R. McNamara
OWNER OR AUTHORIZED REPRESENTATIVE

NOTARY'S CERTIFICATE

STATE OF MISSISSIPPI, COUNTY OF Desoto
Arkizola

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 24 DAY OF Jan, 2004, WITHIN MY JURISDICTION, THE WITHIN NAMED James R. McNamara, ACKNOWLEDGED THAT HE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT.

Dec 16, 2006
MY COMMISSION EXPIRES:



OLIVE BRANCH CITY'S CERTIFICATE

OLIVE BRANCH PLANNING COMMISSION

APPROVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 18 DAY OF November, 2003.

MINUTE BOOK 57, PAGE 38

William B. Lott
CHAIRPERSON

OLIVE BRANCH MAYOR & BOARD OF ALDERMEN

APPROVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE TOWN OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE 18 DAY OF November, 2003.

MINUTE BOOK 57, PAGE 38

James R. McNamara
MAYOR

STATE OF MISSISSIPPI, COUNTY OF Desoto

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT 11:30 O'CLOCK A.M., ON THE 24 DAY OF Jan, 2004, AND WAS IMMEDIATELY ENTERED UPON THE PROPER BOOKS AND DULY RECORDED IN PLAT BOOK 55, PAGE 38.

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A GROUND SURVEY BY ME.

MORTGAGEE'S CERTIFICATE

HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT TO THE CITY OF OLIVE BRANCH, MS FOR PUBLIC USE FOREVER. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE. THIS THE 24 DAY OF Jan, 2004.

TITLE _____ SIGNATURE OF MORTGAGEE _____

NOTARY'S CERTIFICATE

STATE OF MISSISSIPPI, COUNTY OF Desoto

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE 24 DAY OF Jan, 2004, WITHIN MY JURISDICTION, THE WITHIN NAMED James R. McNamara, WHO ACKNOWLEDGED THAT HE/SHE IS _____ OF _____

AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.

NOTARY-PUBLIC

MY COMMISSION EXPIRES: _____

1st REVISION FINAL PLAT OF McNAMARA PLACE

SECTION 16, RANGE 6 WEST, TOWNSHIP 1 SOUTH
OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI

SCALE: 1" = 100'
JANUARY, 2004

ZONING: AR
TOTAL AREA: 5.61 ACRES
TOTAL LOTS: 2, CLASS "C" SURVEY

DEVELOPER
JIM McNAMARA
8811 STATELINE RD.
OLIVE BRANCH, MISSISSIPPI

RUSSELL & COMPANY
ENGINEERS SURVEYORS
6760 GOODMAN ROAD
OLIVE BRANCH, MS 38654
662-893-3377 FAX 662-893-3379